

## Full Property View - Client

## 15725 E 97th Avenue, Commerce City, CO 80022

\$505,450 - Coming

Soon



| Listing ID:<br>County:<br>Property Type:<br>Property Subtype: | 3399986<br>Adams<br>Residential<br>Single Family Reside | MLS Status:<br>List Price:<br>Original List Price:<br>nce | Coming Soon<br>\$505,450 |  |  |  |
|---|---|---|--------------------------|--|--|--|
| Structure Type:   | House   | Basement:   | Yes                      |  |  |  |
| Levels:   | One   | Year Built:   | 2004                     |  |  |  |
| Subdivision Name: Fronterra Village                           |   |   |                          |  |  |  |
| Expected Active Date: 08/27/2021                              |   |   |                          |  |  |  |
| Listing Contract Dat  | e:  | Spec. Listing Cond:                                       | None Known               |  |  |  |
| Days in MLS:  | 0   |   |                          |  |  |  |
| Association: Y Mult   | tiple: N Cov/Rest: Y                                    | Assoc Fee Tot Annl:                                       | \$340.00                 |  |  |  |
| Tax Annual Amt:   | \$3,640   | Tax Year:   | 2020                     |  |  |  |
| Tax Legal Desc:   | SUB:FRONTERRA VIL                                       | LAGE FILING NO 2  | 2 BLK:21 LOT:25          |  |  |  |

|   |  |                         | Interior   | Area         | & SqFt                             |   |                    |
|---|--|-------------------------|--|--------------|------------------------------------|---|--------------------|
| Building Area Total (   |  | 2,588                   | Living Area (SqFt Finish   | ned):        | 1,294                              | Area Source:                                      | Public Records     |
| Above Grade Finishe<br>Below Grade Total A<br>PSF Total:<br>Basement:                                     |  | 1,294<br>1,294<br>\$195 | Below Grade Finished A<br>PSF Above Grade:   |              | 0<br>\$391<br>nnt Ceiling          | Below Grade Unfinished Area:<br>PSF Finished:     | 1,294<br>\$391     |
| Foundation:<br>Heating:   | dation: Concrete Per   |                         | r  |              | eplace:                            | 1/Living Room                                     |                    |
| Cooling:<br>Interior Features:  | Central Ai<br>Ceiling Fa   | r<br>n(s), Eat·         | in Kitchen, High Ceili   |              | AC Descripti<br><b>Open Floo</b> i | ion:<br><b>rplan, Pantry, Smoke Free, V</b>       | aulted Ceiling(s), |
| Security Features:  | Walk-In C  |                         |  | Floo         | oring:                             | Carpet  |                    |
| Window Features:  | Treatment  | s                       | ows, Window  | -            | Features:                          |   |                    |
| Appliances:<br>Exclusions:  | Dishwash<br>None   | er, Dispo               | sal, Gas Water Heater  | , Mic        | rowave, Ro                         | efrigerator, Self Cleaning Ov                     | en, Water Softener |
|   |  |                         | Bed & Ba   | th S         | ummary                             |   |                    |
| Bedrooms Total:<br>Upper Level Bedroor<br>Main Level Bedroom<br>Lower Level Bedroor<br>Basement Level Bed | s: <b>2</b><br>ns: <b>0</b>  |                         | Bathrooms Total:<br>Upper Level Bathroor<br>Main Level Bathroom<br>Lower Level Bathroor<br>Basement Level Bath | s:<br>ns:    | 2<br>0<br>2<br>0<br>5: 0           | BathroomsFull:2Three Quarter:0Half:0One Quarter:0 |                    |
|   |  |                         | Detailed   | Roc          | om Info                            |   |                    |
| Living Room<br>Kitchen<br>Office<br>Laundry<br>Bedroom<br>Master Bedroom<br>Bathroom (Full)               | <u>Rm Level</u> <u>[</u><br>Main<br>Main<br>Main<br>Main<br>Main<br>Main<br>Main | Dimension               | s <u>Description</u>   | rkin         | a                                  |   |                    |
|   | -  |                         |  |              | g                                  |   |                    |
| Parking Total:<br><u>Parking Type</u><br><b>Garage (Attached)</b><br>Parking Features:                    |  |                         | Garage Spaces:<br><u>king Length</u> <u>Parking Wi</u><br>Association  |              | Parking Des                        |   |                    |
|   |  |                         |  |              |                                    |   |                    |
| Association Name:<br>Association Type:<br>Association Phone:  | Association<br>LCM Prop<br>Professio<br>303-221-                                 | erty Man<br>nally Mai   |  | <u>ation</u> | <u>2</u>                           | Association 3                                     |                    |



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| Assoc Fee/Frequency:<br>Assoc Fee Annual:   | https://www.lcmpro<br>\$340.00 Annually<br>\$340.00<br>\$340.00 |                                | 60.00         |   | \$0.00   |                         |        |  |
|---|---|--------------------------------|---------------|---|--|-------------------------|--------|--|
| Assoc Fee Incl:<br>Restriction Covenants:   | Recycling, Trash<br>Other                                       | Pets Allowed:                  | Yes           |   | Senior Comm  | nunity:                 | No     |  |
|   |   | Site & Lo                      | catio         | on Information                          |  |                         |        |  |
| Lot Size: 0<br>Current Use:   | ).11 Acres / 4,792 Sq   | Ft                             |               | Fencing:                                | Full   |                         |        |  |
| Bldg/Complex Name:  |   |                                |               | Middle/Junior Sch:<br>High School:      | Second Creek / Sc<br>Otho Stuart / Sch<br>Prairie View / Sch | ool Distric             | t 27-J |  |
|   | R0136573<br>.7  |                                |               | School of Choice:<br>View Walk, Bike, 8 | <u>k Transit Scores</u>                                      |                         |        |  |
|   |   | Build                          | ing I         | nformation                              |  |                         |        |  |
| Architectural Style: Co<br>Direction Faces: East<br>Construction Materials:<br>Roof: Conc | Frame   | /iew:<br>Exterior Feature      | s: <b>D</b>   | og Run, Private Yar                     | ď  |                         |        |  |
| Water & Utilities   |   |                                |               |   |  |                         |        |  |
|   | ا<br>le Available, Electricit<br>red), Natural Gas Con          | Water Source:<br>ty Connected, | Publ<br>Inter | lic Sev<br>net Access Elec              | ver:<br>ctric:   | Public Sev<br>220 Volts |        |  |
| Public Remarks  |   |                                |               |   |  |                         |        |  |

This beautiful ranch home in Fronterra Village is just one house away from the beautiful Badger park, is perfect for a new family and is located in the exceptional family oriented community of Fronterra Village! This move in ready home boasts 2 Bedrooms and 2 Full baths also includes a large master suite and master bath with a great sized walk in closet. Wide open floor plan and a great office with built in shelving and paint. Main floor layout has an amazing open floor plan with large great room (living/dining) that flows into the kitchen and then into spacious flag stoned patio in the backyard. This home also features a cozy fireplace in the living room and ideally located laundry room off of two car garage. The Backyard is wide open and private and also has a dog run along side of the home. \*Concrete Tile Roof \* Two-Car Attached Garage \* HUGE FULL Unfinished Basement \* Whole House Water Filtration \* All Appliances Included \* This home has so much to offer! Do NOT wait... this home will sell super fast, schedule your showing right now!



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